

LOUDOUN COUNTY PUBLIC SCHOOLS SCHOOL DAY AND EXTENDED DAY FIELD TRIP PERMISSION FORM

Instructions: This form and an attached field trip description (1) must be provided for each student (K-12) participating in an LCPS field trip or series of VHSL activities, and (2) must be with the vehicle transporting the student named. (3) The Trip Organizer will complete Section I and provide a copy to each student participant. (4) Section II is to be completed and signed by the student's parent/guardian and returned to the Trip Organizer.

FIELD TRIP INFORMATION—See attached Description and Itinerary			nry
Section I – To be completed by Trip Organizer:	School Name: Heritage High School	Today's Date: May 20 2019 Permission Due Date: May 26, 2019	
	Class/Grade/or Club Participating: CAPPIES EVENTS	Name of Trip Organizer: Theatre Dept Title or Position: Ramacci	
	Destination(s): May 26: Hayfield Rehearsal	Date, Time and Place of Departure May 26: 2:15pm //May 27: 8:15am	
	May 27: Kennedy Center Gala	Date, Time and Place of Return May 26: 7:15pm//May 27: 11:30pm	
	Purpose of Trip: 2019 Cappies Gala		
	Amusement/Theme Park Activities Walking Swimming/Boating/Water Activities School I Athletic/Sporting Event Participation Comme Outdoor Activities/Ropes Course School I Other (describe): Private Leased None—	Bus rcial Charter Bus/Metro Bus or Rail /ehicle Vehicle	Drivers of Private or Leased Vehicles (check all that apply) Parent Teacher or Staff Member Chaperone/Other Adult Vehicle Type (check all that apply) Car Van (10 passenger or less) Other
	PARTICIPANT AND E	MERGENCY INFORMATION	Other -
a la	Student's Full Name:		
	Full Name of Parent(s)/Guardian(s):		
	Home Address of Student (include number, street, city, state & zip code – NO P.O. Boxes):		
	Home Phone (w/Area Code): ()	Cell or Work Phone (w/Area Code): ()	
	Emergency Contact #1—Name and Relationship:	Phone Number (w/Area Code):	
	Francisco Contact #2 Normand Balationship	Phone Number (w/Area Code):	
	Emergency Contact #2—Name and Relationship:	Phone Number (w/Area Code): Phone Number (w/Area Code):	
	Describe any medical condition/s or special needs of the above named student:		
	Name of Child's Primary Care Physician:	Phone Number (w/Area Code):	
	Name of Health Insurance Company:	Phone Number (w/Area Code): He #:	ealth Insurance Policy/Member
	FIELD TRIP MEDICATION NOTE: On field trips that occur during the length of the school day, any prescription medication already provided to the school will be carried and administered by Loudoun County Public Schools staff. On Extended Day Field Trips, additional physician's orders		
	and parental permission may be required for medication that is to be given. Please contact the school nurse or health clinic assistant. PARENTAL PERMISSION AND AGREEMENT		
	TARLETTIAL ETHINGS TO THE PROPERTY.		
	 I understand that LCPS will not be responsible for personal property that may become lost or damaged during the trip and that LCPS does not provide medical or accident insurance for student illness or injury which may occur while on the trip. In case of emergency, I authorize and give permission for my child to receive first aid, 911 emergency medical care and transport, or to have the designated emergency contact pick up and transport my child to a physician or hospital. I understand that I will be responsible 		
	 for any related medical bills, fees, or costs incurred. I understand that non-refundable tickets purchased by parents/students will <u>NOT</u> be reimbursed if the trip is canceled due to inclement weather, hazardous conditions, or if conditions make it inadvisable to have students on a trip. LCPS will provide as much advance notice as possible of any cancellations. 		
	 I understand that during a middle or high school field trip that there may be periods of time when my child will not be supervised by an adult, but he/she will be required to adhere to check-in times with a chaperone, and that all regular school rules and regulations apply during the field trip. 		
	Parent Signature	Dat	te
	SIGNATURE INDICATES AGREEMENT WITH ALL CONDITIONS LISTED ABOVE		